

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Wednesday, 18th November, 2020

10.00 am

Online





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Wednesday, 18 November 2020 at 10.00 am
Online

Ask for: **Emily Kennedy**
Telephone: **03000 419625**

Membership (18)

Conservative (12): Mrs L Game (Chairman), Mr D Murphy (Vice-Chairman),
Mrs A D Allen, MBE, Mr M J Angell, Mr D L Brazier, Mrs P T Cole,
Mr G Cooke, Ms S Hamilton, Mr R C Love, OBE and Mr S C Manion

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper
Representatives (3)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Membership
Mr D Brunning has resigned a co-opted Member.
- 3 Apologies and Substitutes
- 4 Declarations of Interest by Members in items on the Agenda
- 5 Minutes of the meeting held on 22 September 2020 (Pages 1 - 14)
- 6 20/00107 - Educational Psychology - increased capacity of assessments (Pages 15 - 42)
- 7 School Funding Formula Consultation (Pages 43 - 48)
- 8 20/00097 - Commissioning Plan for Education Provision in Kent 2021-25 (Pages 49 - 212)
- 9 SEND Implementation Programme (Pages 213 - 222)

- 10 Progress update re the provision of Supported Lodgings and Staying Put accommodation for Children and Young People aged 16-21 years (or up to 25 if in further education) (Pages 223 - 228)
- 11 School Alterations/Expansions
 - a) 20/00100 - Proposal to Expand Mayfield Grammar School from 180 places to 210 places in September 2021 (Allocation of Funding) (Pages 229 - 238)
Out of Committee cycle decision – for noting.
- 12 Performance Management Scorecard (Pages 239 - 254)
- 13 Verbal Update by Cabinet Members and Corporate Director
- 14 Work Programme 2020/21 (Pages 255 - 256)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 10 November 2020